

# **BANASKANTHA DISTRICT KELAVANI MANDAL**

G . D. MODI VIDYA SANKUL, HIGHWAY, PALANPUR

TA. PALANPUR, DIST: BANASKANTHA, GUJARAT-385001 (INDIA)

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Application form for the post of the **Principal** of.....

## **NOTE:**

- (a) **The person already in employment should forward the application with No Objection Certificate (NOC) of the concerned institute / employer.**
- (b) The application should be submitted along with attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient. Separate application for each college
- (d) Candidate should be proficient in English.
- (e) Minimum Qualifications, Experience and Age Limit as per norms of UGC / H.N.G.University / Government rules.
- (f) **Candidate is required to mention e-mail address and Mobile number.**
- (g) **Candidate is required to fill the data in Part 2 according to Appendix II Table 2 as per UGC Regulations-2018.** Candidate is also required to submit all the documentary evidence in connection to data filled.

## **PART 1**

1. Name in full (in Block Letters):

Shri

Smt. \_\_\_\_\_

Kum. \_\_\_\_\_ (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

### **Present**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

### **Permanent**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Mob./ Phone No.: \_\_\_\_\_ Phone No.: \_\_\_\_\_

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Place of Birth: Town/Village: \_\_\_\_\_ Tal. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. Languages Known:

|       |  |  |  |  |
|-------|--|--|--|--|
| Read  |  |  |  |  |
| Write |  |  |  |  |
| Speak |  |  |  |  |

6. Educational Qualifications:

| Examination Passed | University / Board | Year of Passing | Percentage | Subjects / Discipline |
|--------------------|--------------------|-----------------|------------|-----------------------|
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |
|                    |                    |                 |            |                       |

7. Details of Professional Experience: (After obtaining the basic Degree)

| Name & Address of the Employer | Designation of the post held | Period of <u>Service</u><br>From: To | Nature of Service | Total Gross Salary p.m. (Rs.) |
|--------------------------------|------------------------------|--------------------------------------|-------------------|-------------------------------|
|                                |                              |                                      |                   |                               |
|                                |                              |                                      |                   |                               |
|                                |                              |                                      |                   |                               |

(a) As an Employee other than Teaching Staff: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b) As a Teaching Staff: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Details of Orientation Programme, Refresher Courses, FDP, Short Term Course etc. [Attached Documents]

| Sr. No. | Name of the Programme | Organizing Institute | Duration |    |
|---------|-----------------------|----------------------|----------|----|
|         |                       |                      | From     | To |
|         |                       |                      |          |    |
|         |                       |                      |          |    |
|         |                       |                      |          |    |

9. Administrative experience: [Starting with Current Activity]

| Sr. No. | Activity | Designation | Level<br>College/State/<br>National | Duration |
|---------|----------|-------------|-------------------------------------|----------|
|         |          |             |                                     |          |
|         |          |             |                                     |          |
|         |          |             |                                     |          |

10. Present Designation: \_\_\_\_\_ Institute: \_\_\_\_\_

Date of Joining present post: \_\_\_\_\_

Present Pay Rs. \_\_\_\_\_ Pay Band \_\_\_\_\_ AGP \_\_\_\_\_

Total emoluments per month Rs. \_\_\_\_\_

11. Vision for the Institution:

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**Part 2**  
**Based on Appendix II Table 2**

12. Research Papers: International [Table II Sr. No. 1]

| Sr. No. | Title of Paper | Journal And ISSN | Peer reviewed/ Listed in UGC care/Scopus, Web of Science | Impact factor | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|----------------|------------------|----------------------------------------------------------|---------------|--------------------------------|---------------|---------------------------------------------|
|         |                |                  |                                                          |               |                                |               |                                             |
|         |                |                  |                                                          |               |                                |               |                                             |
|         |                |                  |                                                          |               |                                |               |                                             |

13. Research Papers: National [Table II Sr.No.1]

| Sr. No. | Title of Paper | Journal And ISSN | Peer reviewed/ Listed in UGC care/Scopus, Web of Science | Impact factor | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|----------------|------------------|----------------------------------------------------------|---------------|--------------------------------|---------------|---------------------------------------------|
|         |                |                  |                                                          |               |                                |               |                                             |
|         |                |                  |                                                          |               |                                |               |                                             |
|         |                |                  |                                                          |               |                                |               |                                             |

14. Books: National /International/Edited [Table II Sr. No. 2a, b]

| Sr. No. | Title | ISBN | National / International | Name of Single or Multiple Author | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|-------|------|--------------------------|-----------------------------------|--------------------------------|---------------|---------------------------------------------|
|         |       |      |                          |                                   |                                |               |                                             |
|         |       |      |                          |                                   |                                |               |                                             |
|         |       |      |                          |                                   |                                |               |                                             |
|         |       |      |                          |                                   |                                |               |                                             |

15. Chapter in Book/Translation: [Table II Sr.No.2 a, b]

| Sr. No. | Title | Number of Chapter | National / International ISBN | Name of Single or Multiple Author | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|-------|-------------------|-------------------------------|-----------------------------------|--------------------------------|---------------|---------------------------------------------|
|         |       |                   |                               |                                   |                                |               |                                             |
|         |       |                   |                               |                                   |                                |               |                                             |
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16. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 a, b]

| Sr. No. | Development of Innovative pedagogy and Sponsoring Authority | Design of new curricula and courses | Name of Activity / committee | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|-------------------------------------------------------------|-------------------------------------|------------------------------|------------------------------------|--------------------------------|---------------|---------------------------------------------|
|         |                                                             |                                     |                              |                                    |                                |               |                                             |
|         |                                                             |                                     |                              |                                    |                                |               |                                             |
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|         |                                                             |                                     |                              |                                    |                                |               |                                             |

17. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 c]

| Sr. No. | Development of MOOC and Sponsoring Authority | Name of curricula/ courses/ | Quadrants and credits | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|----------------------------------------------|-----------------------------|-----------------------|------------------------------------|--------------------------------|---------------|---------------------------------------------|
|         |                                              |                             |                       |                                    |                                |               |                                             |
|         |                                              |                             |                       |                                    |                                |               |                                             |
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|         |                                              |                             |                       |                                    |                                |               |                                             |

18. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 d]

| Sr. No. | Development of E Content and Sponsoring Authority | Name of E content | Quadrants | As a coordinator /Committee member | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|---------------------------------------------------|-------------------|-----------|------------------------------------|--------------------------------|---------------|---------------------------------------------|
|         |                                                   |                   |           |                                    |                                |               |                                             |
|         |                                                   |                   |           |                                    |                                |               |                                             |
|         |                                                   |                   |           |                                    |                                |               |                                             |
|         |                                                   |                   |           |                                    |                                |               |                                             |

19. Research Guidance [Table II Sr. No. 4 a]

| Sr. No. | Ph.D. | M. Phil./ Dissertation | Thesis submitted /Awarded | Synopsis Submitted | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|-------|------------------------|---------------------------|--------------------|--------------------------------|---------------|---------------------------------------------|
|         |       |                        |                           |                    |                                |               |                                             |
|         |       |                        |                           |                    |                                |               |                                             |
|         |       |                        |                           |                    |                                |               |                                             |
|         |       |                        |                           |                    |                                |               |                                             |

20. Research Project. [Table II Sr. No. 4 b, c, d]

| Sr. No. | Research Project title | Major/ Minor | Completed / Ongoing | Consultancy | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|------------------------|--------------|---------------------|-------------|--------------------------------|---------------|---------------------------------------------|
|         |                        |              |                     |             |                                |               |                                             |
|         |                        |              |                     |             |                                |               |                                             |
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|         |                        |              |                     |             |                                |               |                                             |

21. Patents, Policy Documents and Awards. [Table II Sr. No. 5 a, b, c]

| Sr. No. | Patent | Policy Document | Awards/ Fellowship | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|--------|-----------------|--------------------|--------------------------------|---------------|---------------------------------------------|
|         |        |                 |                    |                                |               |                                             |
|         |        |                 |                    |                                |               |                                             |
|         |        |                 |                    |                                |               |                                             |
|         |        |                 |                    |                                |               |                                             |

22. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once). [Table II Sr. No. 6]

| Sr. No. | International (Abroad) | International (Within Country) | National | State / University | Score claimed by the candidate | Enclosure No. | Comment to be filled by Verifying Committee |
|---------|------------------------|--------------------------------|----------|--------------------|--------------------------------|---------------|---------------------------------------------|
|         |                        |                                |          |                    |                                |               |                                             |
|         |                        |                                |          |                    |                                |               |                                             |
|         |                        |                                |          |                    |                                |               |                                             |
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23. List of Testimonials / Certificates /Mark sheets of which copies are attached with the application:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

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**Part 3**

24. Whether the candidate is convicted for any offence under any Civil / Criminal Law?  
*(If yes, provide the details)* **Yes / No**

25. Whether any Civil / Criminal Case is pending?  
*(If yes, provide the details)* **Yes / No**

26. Computer Knowledge.  
*(If yes, provide the details)* **Yes / No**

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate